

# SAMPLA URBAN COMPLEX

## DRAFT DEVELOPMENT PLAN 2021 AD PROPOSED LAND USE (UNDER SECTION 5(4) OF PUNJAB ACT NO.41 OF 1963) FOR CONTROLLED AREA OF ROHTAK DISTRICT DECLARED AROUND

POST OFFICE, SAMPLA  
PAWAN PUTRA HANUMAN MANDIR, SAMPLA  
SHIV SHAKTI BABA KALIDAS DHAM, GARHI SAMPLA  
HANUMAN MANDIR, GARHI SAMPLA  
DADA MUTHRA MUNSI DHARAMSHALA, SAMPLA  
GOVT. SR. SEC. SCHOOL ISMAILA (11-BISWA)  
HOSPITAL & BREEDING CENTER ISMAILA (11-BISWA)  
LAKKAR WALI DHARAMSALA, KHERI SAMPLA  
GOVT. MIDDLE SCHOOL GIJI  
GOVT. HIGH SCHOOL NAYABASS

### AND FOR CONTROLLED AREA OF JHAJJAR DISTRICT DECLARED AROUND

GOVT. HIGH SCHOOL, ASANDAH  
GOVT. HIGH SCHOOL, BHAPRODHA  
JUGDEY SADH KI MADHI, KHARHAR  
KUI DHANKA, MAJRA ASANDAH  
RAMPAT KALI KI SMADHI & G.H.S. ROHAD  
DADA DIYA WALA MANDIR, KHARHAR  
RAMPAT KI MADHI, KHARHAR  
GOVT. HIGH SCHOOL, KHARHAR  
GOVT. SR. SEC. SCHOOL, DHARAMSHALA  
MUNNA LAL & JOHAR, GUGA MADH, VILL. MANDOHTI  
MUNICIPAL LIMIT, BAHADURGARH \*ADD. CON. AREA IVTH)  
GOVT. HIGH SCHOOL, DABODA KHURD  
GOVT. MIDDLE SCHOOL, SILOTHI

DISTRICT BOUNDARY  
MUNICIPAL LIMIT  
EXPANSION OF ABADI, GREEN RESIDENTIAL & CULTURAL  
PROPOSED DENSITY PER HECT.

SECTOR NO.  
VILLAGE ABADI / HB NO/EXISTING TOWN  
VILLAGE BOUNDARY  
RAILWAY LINE  
ROADS  
KATCHA RASTA  
KANAL / MINOR / DISTRIBUTORY  
DRAIN  
POND  
METRO RAIL  
100 RESIDENTIAL  
200 COMMERCIAL

210 RETAIL TRADE  
220 WHOLE SALE TRADE  
230 WARE HOUSING AND STORAGE  
240 OFFICES & BANK  
250 RESTURANT, HOTEL & MOTEL ETC  
260 CINEMA ETC. PUBLIC ASSEMBLY  
270 PROFESSIONAL ESTABLISHMENT

300 INDUSTRIAL  
320 LIGHT INDUSTRY  
330 MEDIUM INDUSTRY  
400 TRANSPORT AND COMMUNICATION  
410 RAILWAY YARD, STATION & SIDING  
420 TRANSPORT NAGAR AND PARKING  
440 AIR STRIP

500 PUBLIC UTILITES  
510 WATER WORKS  
520 DISPOSAL WORKS / SOLID WASTE DISPOSAL  
530 GRID SUB STATION  
540 GAS INSTALLATION & GAS WORK

600 PUBLIC AND SEMI PUBLIC USE  
610 MINI SECRETARIATE, JUDICIAL COMPLEX, JAIL / POLICE STATION AND  
OTHER INSTITUTIONS  
630 MEDICAL  
640 CULTURAL INSTITUTION LIKE THEATER, OPERA HOUSE ETC. (NON  
COMM.)

660 CYBER CITY  
670 BIO SCIENCE CITY  
680 MEDI CITY

700 OPEN SPACE  
710 SPORTS GROUNDS  
720 PARKS  
730 GREEN BELTS, GARDEN & OTHER RECREATIONAL USE  
740 CEMETERIES, CREMATORIA ETC.  
760 WATER BODY  
800 AGRICULTURAL ZONE

500M 250M 0 500M 1000M 1500M 2000M 2500M

SCALE:- 1.5CM = 500M  
IN ORIGNAL DRAWING

DRAWING NO. D.T.P.(R) 1687 / 07 DT. 09-07-07

DRAWN BY -Sd- CHECKED BY -Sd-

SENIOR D/MAN -Sd-

PLANNING ASSTT. -Sd-

ASSTT. TOWN PLANNER -Sd-

DISTT. TOWN PLANNER -Sd-

SENIOR TOWN PLANNER -Sd-

SD (RAJ V. SINGH) SD (S.S. DHILLON)  
CHIEF CO-ORDINATOR PLANNER DIRECTOR  
(N.C.R.) PANCHKULA TOWN & COUNTRY PLANNING  
DEPT HARYANA

DEPTT. OF TOWN & COUNTRY PLG HARYANA

HARYANA GOVT. GAZ.NO. CCP(NCR)/SMP-RTK/DDP/2009/612 DATED:- 9-03-2009

